RECEIVED

95 FEB 13 W 9 33

WERE TO THE STATE OF THE STAT

WEST VIRGINIA LEGISLATURE

REGULAR SESSION, 1996

EN	IŖOĻ	LED	- ^
SENATE BIL			e ter
(By Senator _	miller	r, et al)

PASSED <u>February</u> 9, 1996 In Effect <u>From</u> Passage

ENROLLED

COMMITTEE SUBSTITUTE FOR

Senate Bill No. 104

(SENATORS MILLER, WAGNER, BOWMAN, BAILEY, BOLEY, BUCKALEW, KIMBLE, MINEAR, PLYMALE, DEEM, SCHOONOVER, BLATNIK AND LOVE, original sponsors)

[Passed February 9, 1996; in effect from passage.]

AN ACT to repeal section three, article two-e, chapter eighteen of the code of West Virginia, one thousand nine hundred thirty-one, as amended; to further amend said article by adding thereto a new section, designated section one-a; and to amend and reenact sections two and four of said article, all relating to eliminating the statewide testing of educational progress program (WV-STEP); creating a new section requiring the state board of education to recommend an assessment program and report to the legislative oversight commission on education accountability; creating an advisory council for the purpose of consulting with the state board and state superintendent regarding the recommendation of the assessment program; providing an option for teachers to administer the WV-STEP test in the 1995-96 school year; and renaming section two of said article to retain the requirement of the national assessment of educational progress program testing.

Be it enacted by the Legislature of West Virginia:

Enr. Com. Sub. for S. B. No. 104] 2

That section three, article two-e, chapter eighteen of the code of West Virginia, one thousand nine hundred thirty-one, as amended, be repealed; that said article be further amended by adding thereto a new section, designated section one-a; and that sections two and four of said article be amended and reenacted, all to read as follows:

ARTICLE 2E. HIGH QUALITY EDUCATIONAL PROGRAMS.

§18-2E-1a. Recommendation of assessment program; advisory council established.

- (a) In order to further the purposes of this article, the 1
- state board shall recommend to the legislative oversight
- 3 commission on education accountability an assessment
- 4 program for the measurement of the educational progress
- of public school students in attaining a high quality
- education. A model of such program shall be presented to
- the legislative oversight commission on education
- accountability on or before the first day of November, one
- thousand nine hundred ninety-six.
- 10 (b) An advisory council is hereby established for the
- 11 purpose of consulting with and advising the state
- 12 superintendent of schools and the state board of education
- 13 regarding the establishment of the assessment program
- mentioned in subsection (a) of this section. Members of 14
- the council shall be appointed by the state superintendent 15
- and shall include the following: Two county super-16
- 17 intendents, two school principals, three classroom
- 18 teachers, and two members of the public at large who are
- also members of local school improvement councils. Upon 19
- 20 recommendation of the assessment program to the
- commission 21 legislative oversight on education
- 22 accountability by the state board, the advisory council
- 23 shall be terminated.
- (c) Nothing in this section shall be construed to prevent 24 25 any teacher from administering the statewide testing of
- educational progress program (WV-STEP) during the 26
- school year of one thousand nine hundred ninety-27
- five—ninety-six: Provided, That the cost of duplicating 28
- the test and all other related expenses shall be borne by 30 othe state board of education.

§18-2E-2. National assessment of educational progress program testing.

- 1 Beginning in the school year one thousand nine hundred
- 2 ninety-ninety-one, and continuing thereafter, national
- 3 assessment of educational progress program tests shall be
- 4 administered in academic areas at the various grades
- designated by the national assessment of educational
- progress officials to provide comparisons of West Virginia
- students to a national sample.

§18-2E-4. Better schools accountability; school, school district and statewide school report cards.

- 1 (a) For the purpose of providing information to the
- parents of public school children and the general public
- on the quality of education in the public schools which is
- 4 uniform and comparable between schools within and
- among the various school districts, the state board shall
- prepare forms for school, school district and statewide
- school report cards and shall promulgate rules concerning
- the collection and reporting of data and the preparation,
- printing and distribution of report cards under this
- The forms shall provide for brief, concise
- in nontechnical language of required 11 reporting
- 12 information. Any technical or explanatory material a
- county board wishes to include shall be contained in a
- separate appendix available to the general public upon
- 15 request.
- (b) The school report cards shall include: 16
- 17 (1) The following indicators of student performance at
- 18 the school in comparison with the county, state, regional
- 19 and national student performance, as applicable: School
- 20 attendance rates; the percent of students not promoted to
- 21 next grade; the graduation rate; and student mobility
- 22 (turnover shown as a percent of transfers out and a
- 23 percent of transfers in); and
- 24 (2) The following indicators of school performance in
- 25 comparison with the aggregate of all other schools in the
- county and the state, as applicable: Average class size; 26
- percent of enrollments in courses in high school

- mathematics, science, English and social science; amount 29 of time per day devoted to mathematics, science, English 30 and social science at middle, junior high and high school 31 grade levels; percent of enrollments in college preparatory, 32 general education and vocational education programs; 33 pupil-teacher ratio; number of exceptions to pupil-teacher ratio requested by the county board and the number of 34 35 exceptions granted; the number of split-grade classrooms; 36 pupil-administrator ratio; operating expenditure per 37 pupil; county expenditure by fund in graphic display; and 38 the average degree classification and years of experience of the administrators and teachers at the school;
- 40 (3) Every county board of education shall annually determine the number of administrators, classroom 41 teachers and service personnel employed that exceeds the 43 number allowed by the public school support plan and 44 determine the amount of salary supplements that would 45 be available per state authorized employee if all 46 expenditures for the excess employees were converted to annual salaries for state authorized administrators, 48 classroom teachers and service personnel within their 49 county. The information shall be published annually in 50 each school report card of each such county.
- 51 (c) The school district report card shall include the data 52 for each school for each separately listed applicable 53 indicator and the aggregate of the data for all schools, as 54 applicable, in the county for each indicator. The 55 statewide school report card shall include the data for 56 each county for each separately listed indicator and the 57 aggregate for all counties for each indicator.
- 58 (d) The report cards shall be prepared using actual local 59 school, county, state, regional and national data indicating 60 the present performance of the school and shall also 61 include the state norms and the upcoming year's targets 62 for the school and the county board.
- The state board shall provide technical assistance to each county board in preparing the school and school district report cards.

66 Each school district board shall prepare report cards in 67 accordance with the guidelines set forth in this section. 68 The school district report cards shall be presented at a 69 regular school board meeting subject to applicable notice 70 requirements and shall be made available to a newspaper 71 of general circulation serving the district. The school 72 report cards shall be mailed directly to the parent or 73 parents of any child enrolled in that school. In addition, 74 each county board shall submit the completed report cards 75 to the state board which shall make copies available to 76 any person requesting them.

77 The report cards shall be completed and disseminated 78 prior to the first day of January, one thousand nine 79 hundred eighty-nine, and in each year thereafter, and 80 shall be based upon information for the current school 81 year, or for the most recent school year for which the 82 information is available, in which case the year shall be 83 clearly footnoted.

- 84 (e) In addition to the requirements of subsection (c) of 85 this section, the school district report card shall list: (1) 86 The names of the members of the district school board, the 87 dates upon which their terms expire and whether they 88 have attended an orientation program for new members 89 approved by the state board and conducted by the West 90 Virginia school board association or other approved 91 organizations, and other school board member training 92 programs; and (2) the names of the district school 93 superintendent and every assistant and associate 94 superintendent and any training programs related to their area of school administration which they have attended. 96 The information shall also be reported by district in the 97 statewide school report card.
- 98 (f) The state board shall develop and implement a separate report card for nontraditional public schools 99 pursuant to the appropriate provisions of this section to 101 the extent practicable.

Enr. Com. Sub. for S. B. No. 104] 6

That Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.
Conely Albonous
Chairman Senate Committee Chairman House Committee
Chairm u n House Committee
Originated in the Senate.
In effect from passage.
Clerk of the Senate
Brugony is Brown
Clerk of) the House of Delegates
al Kay Tombler
President of the Senate
(Ped Cibru
Speaker House of Delegates
The within La Append this the Gla
day of lluyary, 1996.
1/000/-
- 11/192/ 100/
Governor

PRESENTED TO THE

GOVERNO

ate 2/9

Time